## Sheriff's Certificate of Sale

| I, William Hoffman , Sheriff of Noble County, in the S   | tate of |
|--|---------|
| Indiana, certify that I have this day sold by virtue of an order of sale   |         |
| to me directed from the Clerk of the Circuit Court of Noble C  |         |
| Indiana, issued on the 31st day of May, 19.33, in a case wherein   |         |
|  |         |
| National Life Insurance Company  | L. K    |
|  |         |
| Catherine Bair and Harley Tyler are Defendant  | ıts,    |
| wherein judgment was rendered on the 13th day of May, 19.33, for the   | sum of  |
| One thousand eight hundred eleven  two   | rs and  |
| Cents, principal and interest to date of judgment, and the further s   | rum of  |
| twenty four Dollar   | rs and  |
| Cents, costs accrued to that date, upon which there has ac   | ccrued  |
| twenty eight Dollars and ninety seven  | Cents,  |
| interest, and twenty three Dollars and ninety nine Cents   |         |
| making in all One thousand eight hundred forty Dollar  |         |
| seventeen Cents, principal and interest, and forty eight   |         |
| Dollars and four Cents, costs to date of sale, making the total amount   |         |
| One thousand eight hundred eighty eight Dollars and twenty one   | it due  |
| William Hoffman  | Tents.  |
| And the said. William Hoffman , as Sheriff aforesaid, advertised for   |         |
| according to law, of the test still no negative follows  |         |
| described Real Estate, as property of situated in Noble County, Indiana, as proper of said defendant, Interstate Farm and Mortgage Corporation, to wit:  | t.y     |
| xonxthax dayxof xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |         |
| The North 90 acres of the South 130 acres of the following described :   | real    |
| estate:  |         |
| The Northeast quarter of Section 9 and the East half of the Northwest  |         |
| quarter of Section 9, in Township 35 North, Range 11 East.   |         |
|  |         |
|  |         |
|  |         |
|  |         |
| TION TO DETERMINE OF TROOPERS  |         |
| TO THE RESIDENCE AND ASSESSMENT OF THE PARTY |         |
|  |         |
| •  |         |
| And said sale was set for the 29th day of July 1933, and th  | e said  |
| William Hoffman , Sheriff as aforesaid, did, upon said day, betwee   | n the   |
| hours prescribed by law, at the east door of the Court House of Noble County, offer for sale at  | nublic  |
| auction, the rents and profits of said Real Estate for a term not exceeding seven years, and having receiv   |         |
| bid therefor, he did then and there offer for sale at public auction the fee-simple of said Real Estate  |         |
| National Life Insurance Company having bid the se  |         |
|  |         |
| One thousand seven hundred eighty eight Dollars and twenty one   | Cents,  |
|  |         |
| parchase money, with thierest at eight per centum per annum, before the expiration of one year from day of   | of sale |
| and no person bidding more, the same was, in due form, openly struck off to the said National Lif  | e the   |
| Insurance Company  | ghest   |
| and best bidder therefor, and that being the highest and best price for the same; and the said   |         |
| Life Insurance Company paid the amount so bid by i   | t.      |

| Areas L  | 28 m y   | Lend     | NATIONAL LIFE INTERSTATE FA CORPORATION,             | OHEI III-S CE  | NATIONAL LIFE   | SHERIFF OF   |
|--|--|----------|--|----------------|---|--|
| THE WAYNE FED. OO. FT. WAYNES, 1969  | 1950 mal   | mud      | INSURANCE<br>vs.<br>RM AND MORT<br>ET AL             | In Cause of    | INSURANCE CO  | NOBLE 0  |
| to Control of the of   | · · · · · · · · · · · · · · · · · · ·            | , V. 10. | COMPANY  | חו שוב         | COMPANY   | COUNTY   |
| ton platfor some of and the thorn has according to the three has according to the three th |  |          | out to elso el                                       | ed sepando     |   | deser<br>dest<br>als vinset  |
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|  | i ede jeding di<br>Sweaty ose<br>Steell spessor. |          |  |                | Thus, a Make  |  |
| Andrew Ar and Arthur Ar | Trans.   | , grauns | algorat .  | pulko in 12. 3 | Confliction of the  | ording to law, of the corner to the corner t |
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|  | . taks 11  | a, mil   | . Signatur   | ildən word     | ion G. i  | logg to retre  |
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| Aims Sed Years   |  | vint.    | Le yes   | (#F)           |   | n apre con line with   |
| or for sole or public  |  | vloc     | SSICAMEAL  | At the same    | of the cost of  |  |
| . vtnuo O  | PLAON STACK                                      | Sheritt  | SSICHWENT  | 1 Rent Estate  | o trospett to .  In the latery  72 6 6 and  defined a recycle | A A A  |

the purchaser of said Real Estate as aforesaid, to a deed in fee-simple to said premises in one year from the

The aforesaid Certificate will entitle the said Mattonal Life. Inaurance Company